

PUBLIC NOTICE VILLAGE OF ELKHART LAKE BOARD OF TRUSTEES

There will be a meeting of the **Board of Trustees** of the Village of Elkhart Lake on **Monday**, **July 7**th, **2025 at 6:00 P.M**. in the Grashorn Civic Center at 84 N. Lake Street in the Village of Elkhart Lake. or via zoom meeting in the Village of Elkhart Lake.

https://us02web.zoom.us/j/88467097513?pwd=PtiFrHkwETs1qKAvuJ8PuIMPKzH4ju.1

Meeting ID: 884 6709 7513

Passcode: dD6PiB

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES –May 2nd & 16th 2025
- VI. TREASURER'S REPORT –May & June 2025
- VII. PUBLIC COMMENT
- VIII. COMMITTEE/PROJECT REPORTS
 - A. June Building Permit Report Reilly
 - B. <u>Board of Review</u> Rudnick Highlights –25th, 2025 meetings
 - C. <u>Administration & Finance</u>- Rudnick
 Highlights –June 24th, 2025 meetings:
 Throttlestop, General Capital LOC, Legal Opinion Fromm
 - D. <u>Ad-Hoc Future Design Committee</u> Shovan
 Highlights June 16th & July 2nd, 2025 meetings:
 Schematic Designs and Changes for the Welcome Center & Public Works Facility, Timelines, Budgets, Next Steps-MSA Meetings
 - E. Committee of the Whole Shovan Highlights –July 7th, 2025 meetings: Update on Welcome Center & Public Works Facility

- F. Planning Commission Shovan Minutes_-June 11, 2025 Highlights – June 24, 2025 meeting: Review and Approve the New Middle School High School Renovations Plans, Building Permit Siebkens Retaining Wall
- G. Public Hearing Shovan Highlights –July 7th, 2025 meetings: PS/I Zoning Changes
- H. President's Report Shovan
- IX. **UNFINISHED BUSINESS**
- X. **NEW BUSINESS**
 - A. Ordinance 670 Changes to PS/I 16.60(5) & 16.60(7) Zoning
 - B. General Capital Closing Out Items Release Letter of Credit & Letter in Compliance with Agreement
 - C. Over the Street Banner Request July 17- August 4th, 2025 HRC
 - D. Downtown Night Chamber of Commerce August 11, 2025 Street Closures, Liquor Dispensation, Village Donation for Garbage, Tent in Parking lot on Sunday, Petting Zoo Backup Plan
 - E. Road America Vintage Weekend July 18-19 Pop Up Tent 10 x 20 on Overlook
 - F. Operator's Licenses New & Renewal

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|-----------------------------------|----------|---------------|-----------|------------|----------------|
| Van Dyke | Katlin | Brown Baer | Blaul | Thomas | Osthoff |
| Casey | Sippel | Brown Baer | Kuhn | John | Osthoff |
| Konen | Shane | ELGAA | Hartlaub | Kimberly | Osthoff |
| Roth | Angela | ELGAA | Wallner | Joseph | Osthoff |
| Haese | Noah | Full Monty | Goll | Julie | R-Store |
| Semph | Brandon | Full Monty | Erck | Nathan | Shore Club |
| Vaughn | Brandon | Full Monty | Ballmann | Skylar | Shore Club |
| Koelpin | Mark | General | Ausloos | Ellie | Shore Club |
| Mannenbach | Hallie | Harry's Pizza | Stock | Victoria | Shore Club |
| Given | Brooke | Harry's Pizza | Gregorski | Charlie | Shore Club |
| Krahn | Kaylee | Off The Rail | Luciano | Stephenson | Siebkens |
| Newberry | Jennifer | Off The Rail | Stephen | Ryan | The Full Monty |
| Ritterling | Jada | Osthoff | Kane | Zoe | The Garage |
| Glowgowski | Matthew | Osthoff | | | |
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XI. TRUSTEE REPORT

XII. COMMUNICATIONS

XIII. ADMINISTRATOR'S REPORT

Planning Commission – Wednesday

XIV. THROTTLESTOP DISCUSSION & FROMM LEGAL OPINIONS

THE ADMINISTRATION AND FINANCE COMMITTEE OF THE VILLAGE OF ELKHART LAKE MAY GO INTO CLOSED SESSION UNDER THE FOLLOWING WISCONSIN STATE STATUTES 19.85(1) (g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. They will return to open session when this is complete or in approximately 10 minutes or about 6:25 p.m.

- a. Questions/Comments from Other Village Officials
- b. Discussion/Deliberation/Potential Action by the Committee

XV. ADJOURNMENT

Jessica Reilly, Administrator/Clerk-Treasurer

The Village of Elkhart Lake requests persons requiring auxiliary aids and services for participation in the above meeting contact the Clerk twenty-four (24) hours prior to the meeting.